



THE BAR ASSOCIATION OF SAN FRANCISCO MEMBERSHIP APPLICATION

Renew online at www.sfbar.org/join

Membership Information: New Renewal

Full name: _____
 Employer/Organization name: _____
 Mailing address: _____
 City, State, Zip: _____
 Work phone: _____ Cell Phone: _____
 BASF ID#: _____
 Work email: _____
 Personal email: _____

I am admitted to practice in the following states (please list admit state, Bar ID and year admitted.) State Bar information will be verified.

1. _____
2. _____
3. _____

Demographic Information

Gender: Male Female Gender Nonconforming
 Date of Birth (MM/DD/YY): _____
 Law School: _____
 Graduation date/Anticipated date: _____

Diversity: Answering the following is optional and will be used for statistical purposes.

Do you identify as LGBTQIA+? Yes No Prefer not to answer

- Ethnicity:
- | | | |
|-------------------------------------------|-------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> African | <input type="checkbox"/> Hispanic | <input type="checkbox"/> South Asian |
| <input type="checkbox"/> African American | <input type="checkbox"/> Latino/Latina | <input type="checkbox"/> Decline to state |
| <input type="checkbox"/> American Indian | <input type="checkbox"/> Middle Eastern | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Asian | <input type="checkbox"/> Multiracial | |
| <input type="checkbox"/> Caucasian | <input type="checkbox"/> Pacific Islander | |

Membership Dues Schedule

Membership for January 1 to December 31, 2025. Please check the appropriate box.

First admit date in any state	San Francisco Attorneys	Non San Francisco Attorneys
10/1/24 - 9/30/25	\$110 <input type="checkbox"/>	\$105 <input type="checkbox"/>
10/1/23 - 9/30/24	\$160 <input type="checkbox"/>	\$155 <input type="checkbox"/>
10/1/22 - 9/30/23	\$195 <input type="checkbox"/>	\$165 <input type="checkbox"/>
10/1/21 - 9/30/22	\$215 <input type="checkbox"/>	\$180 <input type="checkbox"/>
10/1/20 - 9/30/21	\$245 <input type="checkbox"/>	\$190 <input type="checkbox"/>
10/1/19 - 9/30/20	\$265 <input type="checkbox"/>	\$205 <input type="checkbox"/>
10/1/18 - 9/30/19	\$285 <input type="checkbox"/>	\$215 <input type="checkbox"/>
10/1/17 - 9/30/18	\$310 <input type="checkbox"/>	\$225 <input type="checkbox"/>
10/1/16 - 9/30/17	\$330 <input type="checkbox"/>	\$240 <input type="checkbox"/>
10/1/15 - 9/30/16	\$380 <input type="checkbox"/>	\$260 <input type="checkbox"/>
Before 10/1/15	\$395 <input type="checkbox"/>	\$275 <input type="checkbox"/>
Non Attorneys	\$115 <input type="checkbox"/>	
Law Students	\$35 <input type="checkbox"/>	

Discounts

Attorneys are eligible for 50% off dues if you are one of the following:

- Retired
- Inactive with the California State Bar [Must be licensed in California]
- Primarily employed at a 501(c) organization [This must be reflected in your address information on this form]
- Government employee

MEMBERSHIP DUES AMOUNT =

Committees [No Cost]

Note: All BASF members, including Barristers Club members, can join the following committees:

GENERAL COMMITTEES

- Delegation to Conference of California Bar Associations
- Legal Ethics

EQUALITY COMMITTEES

- Disability Rights
- LGBT
- Minorities
- Women

BASF Sections [\$40 each]

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Alternative Dispute Resolution <ul style="list-style-type: none"> <input type="checkbox"/> Arbitration Subsection <input type="checkbox"/> Mediation Subsection | <input type="checkbox"/> Insurance Practice |
| <input type="checkbox"/> Antitrust and Business Regulation | <input type="checkbox"/> Intellectual Property |
| <input type="checkbox"/> Appellate Law | <input type="checkbox"/> International Law and Practice |
| <input type="checkbox"/> Art Law | <input type="checkbox"/> International Human Rights |
| <input type="checkbox"/> Business Law | <input type="checkbox"/> Labor and Employment Law |
| <input type="checkbox"/> Cannabis Law | <input type="checkbox"/> Legal Malpractice |
| <input type="checkbox"/> Commercial Law and Bankruptcy | <input type="checkbox"/> Litigation |
| <input type="checkbox"/> Corporate Law Department | <input type="checkbox"/> Paralegal |
| <input type="checkbox"/> Criminal Justice | <input type="checkbox"/> Real Property |
| <input type="checkbox"/> Cybersecurity and Privacy Law | <input type="checkbox"/> Securities Litigation |
| <input type="checkbox"/> Environmental Law | <input type="checkbox"/> Solo and Small Firm <ul style="list-style-type: none"> <input type="checkbox"/> Law Practice Management Subsection |
| <input type="checkbox"/> Estate Planning, Probate and Trust <ul style="list-style-type: none"> <input type="checkbox"/> Litigation Subsection | <input type="checkbox"/> Taxation |
| <input type="checkbox"/> Family Law | |

NUMBER OF SECTIONS ___ X \$40 =

Barristers Committees [No Cost]

Note: Barristers Committees are geared towards Barristers Club members.

- Ambassadors
- Annual Meeting
- Diversity & Inclusion
- Judges Reception
- Law Student
- Social and Networking
- Wellness

Barristers Sections [\$20 each]

All BASF attorney members in their first ten years of practice and law student members are automatically enrolled as members of the Barristers Club.

- | | |
|------------------------------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> Business, Commercial and Bankruptcy Law | <input type="checkbox"/> Intellectual Property and Internet Law |
| <input type="checkbox"/> Construction Law | <input type="checkbox"/> Labor and Employment Law |
| <input type="checkbox"/> Criminal Law and Government Relations | <input type="checkbox"/> Litigation |
| <input type="checkbox"/> Environment, Land Use and Real Estate | <input type="checkbox"/> Solo and Small Firm Practice |
| <input type="checkbox"/> Family Law | <input type="checkbox"/> Tax, Estate Planning, Probate and Trust |

NUMBER OF SECTIONS ___ X \$20 =

Justice & Diversity Center (JDC) Contribution (Optional)

Please consider a tax-deductible contribution to support our diversity pipeline programs and pro bono legal services for San Francisco's most vulnerable residents.

I would like to make a tax-deductible gift to JDC in addition to my membership dues: \$1,000 \$500 \$250 \$100

JDC is a 501(c)(3) organization. Taxpayer ID 94-2931349.

JDC SUGGESTED CONTRIBUTION =

Enclose your check, made payable to The Bar Association of San Francisco. (The amount should reflect **membership dues, JDC contribution**, and **section dues**.) Mail to: The Bar Association of San Francisco, 50 Fremont Street, Suite 1700, San Francisco, CA 94105

TOTAL AMOUNT ENCLOSED =

AREAS OF INTEREST

If you would like to receive information, including events and CLE programming, please indicate ALL Areas of Interest you are interested in:

- Business Law
- Commercial Law
- Bankruptcy Law
- Criminal Law and Government Relations
- Environment, Land Use, and Real Estate
- Estate Planning, Probate, and Trust
- Family Law
- Immigration Law
- Insurance Practice
- Intellectual Property
- Labor and Employment Law
- Litigation
- Solo and Small Firm Practice
- Taxation
- Health & Wellness
- Pro Bono Opportunities
- Homeless Advocacy
- Diversity